



SAB BALL: STEP INTO OUR SHOES
Monday, February 2, 2026

Tickets can be purchased online at www.sab.org/sab-ball or by mailing this completed form with a check payable to SAB, 70 Lincoln Center Plaza, 5th Floor, New York, NY 10023.

Respond by Friday, November 14 to be recognized on the benefit invitation.

_____ **\$50,000 LEADERSHIP TABLE** – *Underwrites two Advanced Division scholarships including room & board*
Prime seating at performance and dinner for 12 • Company of a SAB alum dancer or SAB faculty member seated at your table • Chairman's Circle membership for one year* • Listing as a Leader

_____ **\$25,000 BENEFACTOR TABLE** – *Funds a semester of student wellness programs*
Priority seating at performance and dinner for 10 • Chairman's Circle membership for one year* • Listing as a Benefactor

_____ **\$10,000 SUPPORTER TICKET** – *Subsidizes pointe shoes for one student for Winter Term*
Prime seating at performance and dinner for one • Chairman's Circle membership for one year* • Listing as a Supporter

_____ **\$5,000 PATRON TICKET** – *Provides Children's Division a Winter Term scholarship*
Priority seating at performance and dinner for one • Director's Circle membership for one year* • Listing as a Patron

_____ **\$2,500 PARTNER TICKET** – *Supplies one semester scholarship in the Children's Division*
Preferred seating at performance and dinner for one • Listing as a Partner

_____ **\$1,500 FRIEND TICKET** – *Supports faculty travel on the National Audition Tour*
Seating at performance and dinner for one • Listing as a Friend

_____ **\$750 CONTRIBUTOR TICKET** – *Exclusively for SAB Parents or Young Professionals ages 21-35*
Seating at performance and dinner for one • Listing as a Contributor

I cannot attend but wish to make a 100% tax-deductible contribution of \$ _____.

Name _____

(Please print your name as you wish to be listed on benefit materials.)

Email _____ **Phone** _____

☐ Please charge \$ _____ to my: ☐ American Express ☐ Mastercard ☐ Visa

Card Number _____ **Exp. Date** _____ **Sec. No.** _____

Signature _____